

Jesus' Ministry in and around Jerusalem, Part 1
AM Service Mark 11:1-11 Nov. 28, 2021

Introduction

Gospel – euangelion – good news

Jesus' Early Galilean Ministry (1:14 – 3:6)

Jesus' Later Galilean Ministry (3:7-6:6a)

Jesus' Ministry in and beyond Galilee (6:6b – 8:30)

Peter's confession that Jesus is the Christ (8:27–30)

At the center of his Gospel, Mark placed Peter's confession that Jesus is the Messiah...

This crucial passage is the point to which the first half of the book leads and from which the second half proceeds.

(John D. Grassmick - Bible Knowledge Commentary)

Jesus' Journey to Jerusalem (8:31–10:52)

Jesus' Ministry in and around Jerusalem (11:1–13:37)

Jesus' Suffering and Death in Jerusalem (chaps. 14–15)

Jesus' Resurrection from the Dead near Jerusalem (16:1–8)

Jesus' Journey to Jerusalem (8:31–10:52)

The first Passion prediction unit (8:31–9:29)

The second Passion prediction unit (9:30–10:31)

The third Passion prediction unit (10:32-52)

Jesus' Ministry in and around Jerusalem, Part 1

The Triumphal Entry – Palm Sunday

Context

The Location

drew near Jerusalem

Bethphage and Bethany

Mount of Olives

The Task Assigned

He sent two of His disciples

The Village

The Colt

1 Kings 1:32-35

32 And King David said, "Call to me Zadok the priest, Nathan the prophet, and Benaiah the son of Jehoiada." So they came before the king. 33 The king also said to them, "Take with you the servants of your lord, and have Solomon my son ride on my own mule, and take him down to Gihon. 34 There let Zadok the priest and Nathan the prophet anoint him king over Israel; and blow the horn, and say, 'Long live King Solomon!' 35 Then you shall come up after him, and he shall come and sit on my throne, and he shall be king in my place. For I have appointed him to be ruler over Israel and Judah."

If anyone challenges you...

The Task Completed

The Event

Clothes

Leafy Branches

The Acclamation

Hosanna

the kingdom of our father David

Hosanna in the highest

Jesus goes to the temple.

Where were the scholars? (Daniel 12:24)

Historical Background

| | |
|---------|--|
| 1000 BC | David is King |
| 722 | Northern Kingdom captured by Assyria |
| 586 | Judah carried into captivity by Babylon |
| 537 | Zerubbabel leads about 50,000 back to Jerusalem |
| 457 | Ezra leads a return to Jerusalem |
| 445 | Nehemiah leads 3 rd return to Jerusalem |
| 430 | Malachi ministers |
| 400 | 400 Silent Years |

Right in the midst of this historical timeline is one of the most amazing prophecies of the Bible.

Daniel's Prophecy of the 70 Weeks

Daniel ?620 – 536? BC

The revelation of Dan. 9 would have been later in his life and came directly from God through Gabriel.

Gabriel said –

24 *“Seventy weeks are determined*

Prophetic language referring to 70 x 7 years = 490 years

For your people and for your holy city,

To finish the transgression,

To make an end of sins,

To make reconciliation for iniquity,

To bring in everlasting righteousness,

To seal up vision and prophecy,

And to anoint the Most Holy.

25 *“Know therefore and understand,
That from the going forth of the command
To restore and build Jerusalem*

March 5, 444 BC

Until Messiah the Prince, (Presentation of Christ)

Palm Sunday was March 30, 33 AD

There shall be seven weeks and sixty-two weeks; 483 years

But 444 BC to 33 AD is not 483.

It is in the Jewish calendar. 360 days per year

Jewish calendar - 483 years x 360 days = 173,880 days.

Our calendar - 173,880 days

*Palm Sunday was the exact fulfillment
of Daniels' Prophecy.*

Where were the scholars?

Why weren't they waiting?

How about you?

1. Who is Jesus to you?

2. Is Jesus your political Savior or your spiritual Savior?

3. Do you honor and praise the LORD with your voice?

1 Tim 6:11-16

11 But you, O man of God...pursue righteousness, godliness, faith, love, patience, gentleness. 12 Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses. 13 I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate, 14 that you keep this commandment without spot, blameless until our Lord Jesus Christ's appearing, 15 which He will manifest in His own time, He who is the blessed and only Potentate, the King of kings and Lord of lords, 16 who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power. Amen.

~ Pastor Mark D. Montgomery